

# **DISTRICT I ADVISORY BOARD AGENDA**

**February 2, 2015**

**6:30 p.m.**

Atwater Neighborhood Resource Center, 2755 E. 19<sup>th</sup> St. North, Wichita Ks, 67214

## **ORDER OF BUSINESS**

Call to Order

Approval of Agenda for February 2, 2015

Approval of Minutes for January 5, 2014

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### **Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda. Each presentation is limited to five minutes unless extended by the Board.

**1. Agenda Items**

No items.

**2. Off Agenda Items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

### **Staff Reports**

**3. Fire Report**

**Fire Department** will provide information on activity in the District 1 community.

**Recommended Action:** Receive and file

**4. Police Report**

**Police Department** will provide information on activity in the District 1 community.

**Recommended Action:** Receive and file

**5. Park and Recreation Department**

**Park and Recreation** will provide information on activity in District I community.

**Recommended Action:** Receive and file

### **New Business**

**6. Stand Together Coalition**

**Lisa Blume**, Prevention Specialist, will present on issues regarding youth substance abuse.

**Recommended Action:** Receive and file

### **Board Agenda**

**7. Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Receive and file

### **General Comments/Announcements**

- *Next meeting of DAB I will be March 9, 2015, Atwater Neighborhood Resource Center at 6:30 p.m.*

**Adjourn**